## Parish of Calne & Blackland - Holy Week & Easter 2019

ransin of Calife & Diackland - Holy Week & Laster 2019		
<b>14th April -</b> 8.00 am 10.00 am		Holy Communion Palm Procession + Francis the donkey + dramatic reading n gospel + united Parish Eucharist
15th April - 8.30am 5.30pm 7.00pm	Monday St Mary's St Mary's St Mary's	Morning Prayer Evening Prayer Meditation + Compline
16th April - 8.30am 5.30pm 7.00pm	Tuesday St Mary's St Mary's St Mary's	Morning Prayer Evening Prayer Meditation + Compline
17th April - 8.30am 10.00 am 5.30 pm 7.00 pm	Wednesday St Mary's St Mary's St Mary's St Mary's	Morning Prayer Holy Communion Evening Prayer Meditation + Compline
18th April - 8.30am 11.00 am 7.30 pm	Maundy Thu St Mary's Salisbury Cat St Mary's	Morning Prayer
<b>19th April -</b> 8.30am 9.15 am	Good Friday St Mary's From St Edn	
11.00am 2.00-3.00 pi 7.00pm	Methodist Ch m St Mary's St Mary's	urch, Silver Street Calne Partnership of churches' Service An hour at the cross Choral Meditation for Good Friday led by St Mary's choir & friends
<b>20th April -</b> 9.30 am 7.00 pm <b>21st April -</b>	Holy Saturda St Mary's St Mary's Easter Sund	Making the Easter Garden (children and young people v. welcome) Vigil service ay
5.30 am 8.00 am 9.30 am 10.00 am	St Mary's St Mary's St Peter's St Mary's	Lighting new fire + Paschal candle + renewal of baptismal vows + Dawn Eucharist Holy Communion Holy Communion with Easter eggs Parish Eucharist / Baptism / Hallelujah chorus / Easter eggs

Holy Trinity Parish Eucharist with Easter eggs

10.45 am

Two thousand years ago a young man in his early thirties from the town of Nazareth in northern Israel arrived in the capital city of Jerusalem with a group of friends and followers. He was Jesus. They had come to celebrate a Jewish festival known as "Passover". In this festival the Jewish people remembered (and still remember today) that they became a people when they were delivered from slavery in Egypt under the Pharaohs to a place of freedom. The story may be familiar. Jesus came into Jerusalem as the city began to prepare for the Passover festival. The gospel writers tell us that he arrived with something of a fanfare... we commemorate it on Palm Sunday. Jesus celebrated Passover with his friends, the disciples, in an 'upper room' during which he taught them to love and serve one another just as he had come to serve them - he demonstrated this by washing their feet. He then went to pray in the Garden of Gethsemane where he was betrayed and arrested and taken before the Council of the High Priest, on trumped-up charges. He was then taken before Pontius Pilate, the Roman Governor. Pilate was reluctant to get involved to begin with but feared civil unrest and so he had Jesus flogged before sending him away to be crucified - a form death of reserved for criminals.

Jesus died on what we call today 'Good Friday'. It was 'good' not because of the manner of Jesus death but because of the act of love and reconciliation that lies at the heart of it. The cross of Jesus is God's sign which, as incredible as it might seem, says "I love you!". Without Christ's death there would be nor resurrection. Without Good Friday there can be no Easter Day. We may prefer to go straight from Palm Sunday to Easter Day, from one apparent triumph to another, but we cannot circumvent the cross and Jesus' brutal suffering and death. There is no way around it but only through it. That's why it's important that we walk the way of the cross through Holy Week so that we can be touched in worship by the extraordinary, and in many ways the terrifying truth of the gospel which yet remains Good News even after 2000 years.

So please do join with as much of the Holy Week journey as you are able. You will find the details of services and activities overleaf. And when it arrives I wish a very 'Happy Easter'.

With Easter Blessings,

Bob

